

United States Bankruptcy Court  
Middle District of Pennsylvania

In re:  
Leticia R. Couttlien  
Debtor

Case No. 14-02262-JJT  
Chapter 7

**CERTIFICATE OF NOTICE**

District/off: 0314-5

User: AGarner  
Form ID: fnldec

Page 1 of 1  
Total Noticed: 1

Date Rcvd: Jun 26, 2018

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jun 28, 2018.

db +Leticia R. Couttlien, 284 Saunders Drive, Bushkill, PA 18324-8588

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
NONE. TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Jun 28, 2018

Signature: /s/Joseph Speetjens

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**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on June 26, 2018 at the address(es) listed below:

Andrew Michael Rongaus on behalf of Miscellaneous Participant PA State Police arongaus@pa.gov  
J. Zac Christman on behalf of Defendant Leticia R Couttlien jchristman@newmanwilliams.com,  
mdaniels@newmanwilliams.com;epotito@newmanwilliams.com;lbeaton@newmanwilliams.com  
J. Zac Christman on behalf of Debtor 1 Leticia R. Couttlien jchristman@newmanwilliams.com,  
mdaniels@newmanwilliams.com;epotito@newmanwilliams.com;lbeaton@newmanwilliams.com  
Joshua I Goldman on behalf of Creditor Lakeview Loan Servicing, LLC bkgroup@kmlawgroup.com,  
bkgroup@kmlawgroup.com  
Leon P Haller on behalf of Miscellaneous Participant Metropolitan Edison Company dba Met-Ed  
lhaller@pkh.com, dmaurer@pkh.com;mgutshall@pkh.com  
Lisa A Rynard on behalf of Miscellaneous Participant Metropolitan Edison Company dba Met-Ed  
lrynard@pkh.com, rwhitfield@pkh.com;aburd@pkh.com  
Mark J. Conway (Trustee) PA40@ecfcbis.com,  
mjc@mjconwaylaw.com;connie@mjconwaylaw.com;info@mjconwaylaw.com  
Thomas I Puleo on behalf of Creditor Lakeview Loan Servicing, LLC tpuleo@kmlawgroup.com,  
bkgroup@kmlawgroup.com  
United States Trustee ustpregion03.ha.ecf@usdoj.gov  
Vincent Rubino on behalf of Debtor 1 Leticia R. Couttlien  
epotito@newmanwilliams.com;lhochmuth@newmanwilliams.com;mdaniels@newmanwilliams.com;bsmale@newman  
williams.com;epotito@hotmail.com;lbeaton@newmanwilliams.com  
William E. Craig on behalf of Creditor Nissan Motor Acceptance Corporation, servicer for  
Nissan-Infiniti, LT ecfmil@mortoncraig.com, mhazlett@mortoncraig.com;mortoncraigecf@gmail.com  
TOTAL: 11

**UNITED STATES BANKRUPTCY COURT**  
**MIDDLE DISTRICT OF PENNSYLVANIA**

In re:

Leticia R. Couttien,  
aka Leticia Romain Couttien, aka Leticia Couttien,

Chapter        7

**Debtor 1**

Case No.        5:14-bk-02262-JJT

Social Security No.:

xxx-xx-4398

Employer's Tax I.D. No.:

**FINAL DECREE**

The estate of the above named debtor(s) has been fully administered.

**IT IS ORDERED THAT:**

**Mark J. Conway (Trustee)**

is discharged as trustee of the estate of the above named debtor(s); and the chapter 7 case of the above named debtor(s) is closed.

Dated: June 26, 2018

By the Court,

A handwritten signature in black ink, appearing to read "John J. Thomas", is written over a horizontal line.

Honorable John J. Thomas  
United States Bankruptcy Judge  
By: AGarner, Deputy Clerk

**fnldec** (05/18)